

| Resolution  | Submitted By      | Subject   | App | Rej | Return | Action Taken       |
|-------------|-------------------|---|-----|-----|--------|--------------------|
|             |                   |   |     |     |        |                    |
|             |                   |   |     |     |        |                    |
|             |                   |   |     |     |        |                    |
| <b>2016</b> | <b>FALL</b>       | <b>MUSKEGON SEPTEMBER 23-25</b>                                 |     |     |        |                    |
| F-16-1      | TAL DOM           | Appreciation to Conference committee                            | X   |     |        |                    |
| F-16-2      | 8th District      | Recommend Post/Dist/Dept officers to take ALEI prior to offices | X   |     |        |                    |
| F-16-3      | Internal Affairs  | Published contact information of Dept Officers & Committees     | X   |     |        |                    |
| F-16-4      | Membership Cmte   | Add Post 225 transfer column and count transfers current year   | X   |     |        |                    |
| F-16-5      | TAL DOM           | Memorial to Thomas Cadmus                                       | X   |     |        |                    |
| F-16-6      | TAL DOM           | Memorial to Ronald Pearson                                      | X   |     |        |                    |
|             |                   |   |     |     |        |                    |
| <b>2016</b> | <b>CONVENTION</b> | <b>SAULT STE MARIE JUNE 23-26</b>                               |     |     |        |                    |
| C-16-1      | TAL DOM           | Appreciation to Convention Corporation                          | X   |     |        |                    |
| C-16-2      | TAL DOM           | Endorse Richard Dubay for National Historian                    | X   |     |        | Forward to Natl HQ |
| C-16-3      | TAL DOM           | Endorse James "Jim" Wallace for National Vice Commander         | X   |     |        | Forward to Natl HQ |
| C-16-4      | TAL DOM           | Bestow upon Robert Mayrand title as "Past Department Commander" | X   |     |        |                    |
| C-16-5      | Finance Cmte      | Increase in Department Per Capita Dues                          | X   |     |        |                    |
| C-16-7      | 9th District      | Support of name of CBOC in Traverse City                        | X   |     |        |                    |
| C-16-8      | 9th District      | Opposition to Amdendments to Michigan Veteran Trust Fund        | X   |     |        | Forward to Natl HQ |
| C-16-9      | TAL DOM           | Agent Orange  | X   |     |        | Forward to Natl HQ |
| C-16-10     | TAL DOM           | Co-Pays & Fees for Priority Groups 7 & 8                        | X   |     |        | Forward to Natl HQ |
| C-16-11     | TAL DOM           | Improvements to VA Womans Programs                              | X   |     |        | Forward to Natl HQ |
| C-16-12     | TAL DOM           | Exempt VA Benefits & Services from PayGO Provision              | X   |     |        | Forward to Natl HQ |
| C-16-13     | TAL DOM           | Research to Develop a Blood Test for Colorectal Cancer          | X   |     |        | Forward to Natl HQ |
| C-16-14     | TAL DOM           | Exempt Certain income from VA Pension Rate Determinations       | X   |     |        | Forward to Natl HQ |
| C-16-15     | TAL DOM           | State Home Funding Grants                                       | X   |     |        | Forward to Natl HQ |
| C-16-16     | TAL DOM           | Memorial to George Johnson                                      | X   |     |        |                    |
| C-16-17     | TAL DOM           | Memorial to Herman Koos   | X   |     |        |                    |
| C-16-18     | TAL DOM           | Memorial to Richard Morrison                                    | X   |     |        |                    |
|             |                   |   |     |     |        |                    |

| <b>2016</b> | <b>WINTER</b>       | <b>Flint February 13-14</b>                         |   |   |   |                          |
|-------------|---------------------|---|---|---|---|--------------------------|
| 1-W-16      | TAL DOM             | Apprechiation to Conference Committee               | x |   |   |                          |
| 2-W-16      | TAL DOM             | Amend Dept Bylaws, Article V, Sec 1, Subsect e      | x |   |   |                          |
| 3-W-16      | 19th District       | Oppose HB 4642 - Amend Veterans Trust Fund          | x |   |   | Transmit to Michigan HOR |
| 4-W-16      | Finance Cmte        | Increase in Department per capita dues              |   | x |   |                          |
| 5-W-16      | 16th District       | Hosting 2022 National Convention                    | x |   |   | Transmit to National     |
| 6-W-16      | TAL DOM             | Memorial to Francis Galarno                         | x |   |   |                          |
| 7-W-16      | TAL DOM             | Memorial to Harry Roberts                           | x |   |   |                          |
| 8-W-16      | TAL DOM             | Memorial to Glenn Ainslie                           | x |   |   |                          |
| 9-W-16      | TAL DOM             | Memorial to Lynn Jolink                             | x |   |   |                          |
| 10-W-16     | TAL DOM             | Memorial to Joseph Callahan                         | x |   |   |                          |
|             |                     |   |   |   |   |                          |
| <b>2015</b> | <b>FALL</b>         | <b>LANSING September 18-20</b>                      |   |   |   |                          |
| 1-F-15      | TAL DOM             | Appreciation to Conference Committee                | X |   |   |                          |
| 2-F-15      | TAL DOM             | Memorial to Larry Gregory                           | X |   |   |                          |
| 3-F-15      | TAL DOM             | Memorial to Ray Droste                              | X |   |   |                          |
| 4-F-15      | SLRP Comm           | Five Year Plan updates                              | X |   |   |                          |
| 5-F-15      | TAL DOM             | Amend Bylaws, Article V,Section 1, Subsection e     |   |   | X |                          |
| 6-F-15      | TAL DOM             | Amend Bylaws, Article VI,Section 4, Subsection c    |   | X |   |                          |
| 7-F-15      | TAL DOM             | Amend Bylaws, Article IV,Section 4, Subsection j    | X |   |   |                          |
| 8-F-15      | TAL DOM             | Amend Bylaws, Article V,Section 3, Subsection f     | X |   |   |                          |
| 9-F-15      | TAL DOM             | Amend Bylaws, Article V, Section 3, Subsection g    |   | X |   |                          |
| 10-F-15     | TAL DOM             | Amend Bylaws, Article VIII, Seciton 1, Subsection 3 | X |   |   |                          |
| 11-F-15     | Finance Comm        | Collect Approp Nat'l Dues from Post                 | X |   |   |                          |
| 12-F-15     | 8th District        | Changing Software Req's for Travel expenses         | X |   |   |                          |
| 15-F-15     | Public Relations Co | Minimum number to participate for awards            | X |   |   |                          |
|             |                     |   |   |   |   |                          |
| <b>2015</b> | <b>CONVENTION</b>   | <b>Sterling Heights June 26-28</b>                  |   |   |   |                          |
| 1-C-15      | TAL DOM             | Apprechiation to Convention Corp                    | X |   |   |                          |
| 2-C-15      | TAL DOM             | Memorial to Robert Hill                             | X |   |   |                          |
| 3-C-15      | TAL DOM             | Memorial to Marlin Bigelow                          | X |   |   |                          |

|             |                   |  |   |   |   |  |
|-------------|-------------------|--|---|---|---|--|
|             |                   |  |   |   |   |  |
| <b>2015</b> | <b>WINTER</b>     | <b>FLINT February 14-15</b>                                  |   |   |   |  |
| 1-W-15      | TAL DOM           | Appreciation to Genesee County Convention Corporation        | X |   |   |  |
| 2-W-15      | UP Assoc          | Department of Michigan Logo                                  | X |   |   | establish committee to select logo, present to DEC |
| 3-W-15      | Internal Affairs  | Make Pat Lafferty Dept Adj Emeritus and PDC w/privileges     | X |   |   |  |
| 4-W-15      | TAL DOM           | Endorse Richard Dubay for National Historian                 | X |   |   | transmit to National                               |
| 5-W-15      | 6th District      | Amend PT & P ROP to Reduce from 5 to 3 on Committee          |   | X |   |  |
| 6-W-15      | 16th District     | Raising Dues of Post 225 in Lansing                          |   |   | X | no effective date                                  |
| 7-W-15      | 5 Year Plan Comm  | Future 5 Year Plan Updates                                   |   | X |   |  |
| 8-W-15      | TAL DOM           | Memorial to Henry Sacha                                      | X |   |   |  |
| 9-W-15      | TAL DOM           | Memorial to Walter McVeigh                                   | X |   |   |  |
| 10-W-15     | TAL DOM           | Memorial to Robert Simon                                     | X |   |   |  |
|             |                   |  |   |   |   |  |
| <b>2014</b> | <b>WINTER</b>     | <b>FLINT February 15-16</b>                                  |   |   |   |  |
| 14-W-1      | TAL DOM           | Appreciation to Conference Committee                         | X |   |   |  |
| 14-W-2      | 10th District     | Approve Sale of Wilwin Lodge Property                        | X |   |   |  |
| 14-W-3      | 9th District      | Investigate Israeli Attack on the USS Liberty                |   | X |   |  |
| 14-W-4      | TAL DOM           | Eliminate Department Tabs for Tots Program                   | X |   |   | turn over to Districts                             |
| 14-W-5      | TAL DOM           | Establish Proper Trust Account for the William Morris Trust  | X |   |   |  |
| 14-W-6      | TAL DOM           | National Leadership College Selection Process                | X |   |   |  |
| 14-W-7      | TAL DOM           | Memorial to Raymond Capouch                                  | X |   |   |  |
| 14-W-8      | TAL DOM           | Memorial to Roxanne Resmer                                   | X |   |   |  |
| 14-W-9      | TAL DOM           | Memorial to Edward Johnston                                  | X |   |   |  |
| 14-W-10     | 18th District     | Support Polar Bear Monument to be Placed on Natl Register    | X |   |   | to Nat'l   |
| 14-W-11     | Legislative Comm  | Support Joint Svcs Transcript Eval of Mil Training and Exper | X |   |   | forward to Nat'l                                   |
|             |                   |  |   |   |   |  |
| <b>2014</b> | <b>CONVENTION</b> | <b>LIVONIA June 27-29</b>                                    |   |   |   |  |
| 1-14-C      | TAL DOM           | Appreciation to Convention Committee                         | X |   |   |  |
| 2-14-C      | TAL DOM           | Memorial to Stanton Huffman Jr.                              | X |   |   |  |
| 3-14-C      | TAL DOM           | Memorial to Thomas Derenzy                                   | X |   |   |  |
| 4-14-C      | TAL DOM           | Memorial to Murl 'Red' Sanders                               | X |   |   |  |
| 5-14-C      | 4th District      | Eligibility for Membership in The American Legion            |   | X |   |  |
| 6-14-C      | C & Y Comm        | Eliminate Department Tabs for Tots Program                   | X |   |   | turn over to Districts                             |

|         |                        |  |   |   |   |  |
|---------|------------------------|--|---|---|---|--|
| 7-14-C  | 8th District           | Vietnam Era Bonus Act 370 of 1974                            | X |   |   |  |
| 8-14-C  | TAL DOM                | Establish a Mich World War I Centennial Commission           | X |   |   | send letter to Michigan legislature and Governor |
| 9-14-C  | TAL DOM                | Automatic Enrollment   |   | X |   |  |
| 10-14-C | TAL DOM                | Exempt VA Benefits and Services from Pay-Go Provisions       |   |   | X | returned for clarification                       |
| 11-14-C | TAL DOM                | Agent Orange   | X |   |   |  |
| 12-14-C | TAL DOM                | Co-Payments/Enrollment Fees for Priority Groups 7 & 8        | X |   |   |  |
| 13-14-C | TAL DOM                | Improvements to Dept of VA Women Veteran Programs            | X |   |   |  |
| 14-14-C | TAL DOM                | Exempt Certain Income from VA Pension Rate Determination     | X |   |   |  |
| 15-14-C | TAL DOM                | Tobacco Related Disabilities                                 |   | X |   |  |
| 16-14-C | TAL DOM                | Reinstate Enrollment of Priority Group 8G Veterans           | X |   |   |  |
| 17-14-C | TAL DOM                | State Veterans Home Funding for Construction Grants          | X |   |   |  |
| 18-14-C | TAL DOM                | Research to Develop a Blood Test to Detect Colorectal Cancer | X |   |   |  |
| 19-14-C | TAL DOM                | Appreciation to Gerald R. Ford Museum                        | X |   |   |  |
| 20-14-C | TAL DOM                | Military Occupational Specialty Standards                    |   |   | X | returned for clarification/wording change        |
|         |                        |  |   |   |   |  |
|         | <b>2014 30 DAY MTG</b> | <b>LANSING July</b>  |   |   |   |  |
| 1-14-TD | TAL DOM                | Ask Michigan State Senate to pass House Joint Res M & N      | X |   |   |  |
|         |                        |  |   |   |   |  |
|         | <b>2014 FALL</b>       | <b>MUSKEGON September 26-28</b>                              |   |   |   |  |
| 1-F-14  | TAL DOM                | Appreciation to Post 9 Conference Committee                  | X |   |   |  |
| 2-F-14  | TAL DOM                | Memorial to Harold Wester                                    | X |   |   |  |
| 3-F-14  | TAL DOM                | Exempt VA Benefits & Services from Pay-Go Provisions         | X |   |   | send to National                                 |
| 4-F-14  | TAL DOM                | Military Occupational Specialty Standards                    | X |   |   | send to National                                 |
| 5-F-14  | 5 Yr Plan Com          | Adoption of updated revisions to the 5 Year Plan             | X |   |   |  |
|         |                        |  |   |   |   |  |
|         | <b>2013 FALL</b>       |  |   |   |   |  |
| 1-F-13  | TAL DOM                | Appreciation to Conference Committee                         | X |   |   |  |
| 2-F-13  | TAL DOM                | Memorial to Roy McLain                                       | X |   |   |  |
| 3-F-13  | TAL DOM                | Memorial to Sam Farhat                                       | X |   |   |  |
|         |                        |  |   |   |   |  |
|         |                        |  |   |   |   |  |
|         | <b>2013 CONVENTION</b> |  |   |   |   |  |
| 2-13-C  | TAL DOM                | Memorial to Lawrence Sagataw                                 | X |   |   |  |

|             |                   |  |   |   |   |
|-------------|-------------------|--|---|---|---|
| 3-13-C      | TAL DOM           | Memorial to Eugene Anderson  | X |   |   |
| 4-13-C      | TAL DOM           | Memorial to John Hurst   | X |   |   |
| 5-13-C      | TAL DOM           | Memorial to Allan Jokela   | X |   |   |
| 6-13-C      | TAL DOM           | Memorial to Bernard Diroff   | X |   |   |
| 7-13-C      | TAL DOM           | Memorial to Richard Lawrie   | X |   |   |
| 8-13-C      | TAL DOM           | Memorial to Hubert Erickson  | X |   |   |
| 9-13-C      | TAL DOM           | Nomination of David Mennel for SAL NEC   | X |   |   |
| ?-?-?       |                   | Concerns about Michigan American Legion Boys state becoming a 501(c)3              |   |   |   |
| ?-?-?       |                   | Post 53:s resolution-passed regarding Smoking ban inside the post sent to District |   | X | X |
|             |                   |  |   |   |   |
| <b>2013</b> | <b>WINTER</b>     |  |   |   |   |
| 13-W-1      | TAL DOM           | Apprechiaion to Confernce Committee  | X |   |   |
| 13-W-2      | TAL DOM           | Nominate Richard Dubay for National Historian                                      | X |   |   |
| 13-W-3      | TAL DOM           | Create Michigan Legion Foundation as 501©3   | X |   |   |
| 13-W-4      | TAL DOM           | Memorial to Donald Moos  | X |   |   |
| 13-W-5      | TAL DOM           | Memorial to Robert Luxford   | X |   |   |
| 13-W-6      | TAL DOM           | Memorial to Bernard Regnier  | X |   |   |
| 13-W-7      | TAL DOM           | Memorial to Thomas Holzgen   | X |   |   |
| 13-W-8      | TAL DOM           | Memorial to Redwin Schuitema   | X |   |   |
|             |                   |  |   |   |   |
| <b>2012</b> | <b>FALL</b>       |  |   |   |   |
| 1-F-12      | TAL DOM           | Appreciation to Conference Committee   | X |   |   |
| 2-F-12      | TAL DOM           | Memorial to Sylvia Nicholas  | X |   |   |
| 3-F-12      | TAL DOM           | Memorial to Jack Sampson   | X |   |   |
| 4-F-12      | TAL DOM           | Memorial to Cleon Mack   | X |   |   |
| 5-F-12      | TAL DOM           | Memorial to Edward Steele Jr.  | X |   |   |
| 6-F-12      | 4th District      | Eligibility for Membership   |   | X |   |
| 7-F-12      | Boys State Cmte   | Incorporate Boys State   |   | X |   |
|             |                   |  |   |   |   |
| <b>2012</b> | <b>CONVENTION</b> |  |   |   |   |
| 1-12-C      | TAL DOM           | Appreciation to Convention Corp  | X |   |   |

|         |                    |   |   |   |   |                    |
|---------|--------------------|---|---|---|---|--------------------|
| 2-12-C  | Boy Scout Sub Cte  | Department Eagle Scout of the Year Award  |   |   | X |                    |
| 4-12-C  | 4th District       | K-9 Veterans Day March 13   |   |   | X |                    |
| 5-12-C  | Blood Eye Cmte     | Blood Donation Awards Program   | X |   |   |                    |
| 6-12-C  | 9th District       | Investigate the Israeli Attack on the U.S.S. Liberty                                    |   |   |   |                    |
| 7-12-C  | TAL DOM            | Oppose Co-Payments and Enrollment Fees for Priority Groups 7 & 8                        |   |   |   | Forward to Natl HQ |
| 8-12-C  | TAL DOM            | Tobacco-Related Disabilities  |   |   |   | Forward to Natl HQ |
| 9-12-C  | TAL DOM            | Exempt Certain Income From VA Pension Rate Determination                                |   |   |   | Forward to Natl HQ |
| 10-12-C | TAL DOM            | Agent Orange  |   |   |   | Forward to Natl HQ |
| 11-12-C | TAL DOM            | Exempt VA Benefits and Services From Pay-Go Provisions                                  |   |   |   | Forward to Natl HQ |
| 12-12-C | TAL DOM            | Oppose Lump Sum Payments of Department of Veterans Affairs (VA) Disability Compensation |   |   |   | Forward to Natl HQ |
| 13-12-C | Boys State Cmte    | Incorporation of Michigan American Legion Boy State as a 501(c)3 Non-Profit Corporation |   |   | X |                    |
| 14-12-C | TAL DOM            | Memorial to Glen Dubose   | X |   |   |                    |
| 15-12-C | TAL DOM            | Memorial to Leonard Zimmerman   | X |   |   |                    |
| 16-12-C | TAL DOM            | Memorial to Michael Kerrigan  | X |   |   |                    |
| 17-12-C | 11th District      | Authorization to Wear Military Decorations and Awards on Legion Recommended Uniforms    |   |   | X |                    |
| 18-12-C |                    | Marker Medallion  | X |   |   |                    |
|         |                    |   |   |   |   |                    |
|         |                    |   |   |   |   |                    |
|         | <b>2012 WINTER</b> |   |   |   |   |                    |
| 12-W-1  | TAL DOM            | Appreciation to Conference Committee  | X |   |   |                    |
| 12-W-2  | Reconnect Cmte     | Annual James Schutze Reconnect Award  | X |   |   |                    |
| 12-W-3  | 16th District      | Include Wayne County in Membership Drives   | X |   |   |                    |
| 12-W-4  | 9th District       | Investigate Israeli Attack on USS Liberty   |   | X | X |                    |
| 12-W-5  | Boys State Cmte    | Incorporate Boys State as 501(c)3   |   |   |   |                    |
| 12-W-6  | TAL DOM            | Name Annual Svs Ofcr School after Richard Morrison                                      | X |   |   |                    |
| 12-W-7  | Baseball Cmte      | Naming Class A Most Valuable Player Award   | X |   |   |                    |

|         |                        |  |   |   |   |
|---------|------------------------|--|---|---|---|
| 12-W-8  | UPAA                   | Dept Legionnaire of the Year Award                 | X |   |   |
| 12-W-9  | UPAA                   | Am Leg Veteran Service Officer Presence in U.P.    |   | X | X |
| 12-W-10 | 5th District           | Establish a Legion Centurion Award                 | X |   |   |
| 12-W-11 | TAL DOM                | Memorial to Earl Reinhardt                         | X |   |   |
| 12-W-12 | TAL DOM                | Memorial to Harold Casey                           | X |   |   |
| 12-W-13 | TAL DOM                | Memorial to Richard Robitaille                     | X |   |   |
| 12-W-14 | TAL DOM                | Memorial to Joseph Burman                          | X |   |   |
|         |                        |  |   |   |   |
|         |                        |  |   |   |   |
|         | <b>2011 CONVENTION</b> |  |   |   |   |
| 11-C-1  |                        | Amendment  | X |   |   |
| 11-C-2  |                        | Amendment  |   | X | X |
| 1-11-C  | TAL DOM                | Appreciation to Convention Committee               | X |   |   |
| 2-11-C  | TAL DOM                | Memorial to Arthur Anderson                        | X |   |   |
| 3-11-C  | TAL DOM                | Memorial to D.O. Stuck                             | X |   |   |
| 4-11-C  | TAL DOM                | Memorial to Benhard Kokko                          | X |   |   |
| 5-11-C  | TAL DOM                | Memorial to James Schutze                          | X |   |   |
| 6-11-C  | TAL DOM                | Women in Combat                                    | X |   |   |
| 7-11-C  | UPAA                   | National or State Cemetery in U.P.                 | X |   |   |
| 8-11-C  | UPAA                   | Establish State Cemetery in U.P.                   | X |   |   |
|         |                        |  |   |   |   |
|         | <b>2011 FALL</b>       |  |   |   |   |
| 11-F-1  | TAL DOM                | Appreciation to 18th District Conference committee | X |   |   |
| 11-F-2  | TAL DOM                | Memorial to Charles Head                           | X |   |   |
| 11-F-3  | TAL DOM                | Memorial to Sal Scarpace                           | X |   |   |
| 11-F-4  | Boys State Cmte        | Incorporating Boys State as 501(c)3                |   |   | X |
|         |                        |  |   |   |   |
|         | <b>2011 WINTER</b>     |  |   |   |   |
| 11-W-1  | TAL DOM                | Appreciation to Conference Committee               | X |   |   |
| 11-W-2  | TAL DOM                | Memorial to Arvin Jensen                           | X |   |   |
| 11-W-3  | TAL DOM                | Memorial to Robert Haley                           | X |   |   |
| 11-W-4  | TAL DOM                | Memorial to William Anderson                       | X |   |   |
| 11-W-5  | TAL DOM                | Memorial to William Kline                          | X |   |   |

|         |                        |   |   |   |   |                        |
|---------|------------------------|---|---|---|---|------------------------|
| 11-W-6  | TAL DOM                | Memorial to Arthur Miller   | X |   |   |                        |
| 11-W-7  | TAL DOM                | Memorial to Robert Janoska  | X |   |   |                        |
| 11-W-8  | TAL DOM                | Hosting 2016 National Convention  | X |   |   |                        |
| 11-W-9  | Americanism Cmt        | Flag at Half-Staff per Governor's Directive   | X |   |   |                        |
| 11-W-10 | TAL DOM                | Lifetime Achievement Award  | X |   |   |                        |
| 11-W-11 | TAL DOM                | Legionnaire of the Year Award   | X |   |   |                        |
|         |                        |   |   |   |   |                        |
|         |                        |   |   |   |   |                        |
|         | <b>2010 WINTER</b>     |   |   |   |   |                        |
| 1-W-10  | TAL DOM                | Memorial to Russell John Blasius  | X |   |   |                        |
| 2-W-10  | TAL DOM                | Memorial to James Goldsmith   | X |   |   |                        |
| 3-W-10  | TAL DOM                | Memorial to James Maggard   | X |   |   |                        |
| 4-W-10  | TAL DOM                | Memorial to William Wirt  | X |   |   |                        |
| 5-W-10  | TAL DOM                | Memorial to James Jarrett   | X |   |   |                        |
| 6-W-10  | TAL DOM                | Memorial to Raymond Frank   | X |   |   |                        |
| 7-W-10  | TAL DOM                | Memorial to Richard Kryza   | X |   |   |                        |
| 8-W-10  | TAL DOM                | Memorial to James Kenzie  | X |   |   |                        |
| 9-W-10  | UPAA                   | Boys State Funding for bus visit to State Capitol   |   |   |   |                        |
|         |                        |   |   |   |   |                        |
|         |                        |   |   |   |   |                        |
|         | <b>2010 CONVENTION</b> |   |   |   |   |                        |
| 1-10-C  | TAL DOM                | Appreciation to Convention Committee  | X |   |   |                        |
| 2-10-C  | TAL DOM                | Memorial to Charles Prescott  | X |   |   |                        |
| 3-10-C  | TAL DOM                | Memorial to Loren Himes   | X |   |   |                        |
| 4-10-C  | TAL DOM                | Memorial to Joseph Lacina   | X |   |   |                        |
| 5-10-C  | TAL DOM                | Memorial to Roger Wall  | X |   |   |                        |
| 6-10-C  | Nationl Security       | National Policy on Immigration  | X |   |   |                        |
| 7-10-C  | TAL DOM                | Books for V.A. Hospital Waiting Rooms   |   | X | X |                        |
| 8-10-C  | TAL DOM                | General Electric Lighting Fundraiser  |   | X | X |                        |
| 9-10-C  | TAL DOM                | Oppose Increased Co-Payments and Enrollment Fee for Priority Group 7 and 8 Veterans to Receive V.A. Health Care | X |   |   | Forward to National HQ |
| 10-10-C | TAL DOM                | TAL Policy on Tobacco-Related Disabilities  | X |   |   | Forward to National HQ |
| 11-10-C | TAL DOM                | Exempt Certain Income From V.A. Pension Rate Determination  | X |   |   | Forward to National HQ |
| 12-10-C | TAL DOM                | TAL Policy on Agent Orange  | X |   |   | Forward to National HQ |



|         |                    |   |   |  |   |                        |
|---------|--------------------|---|---|--|---|------------------------|
| 13-10-C | TAL DOM            | Exempt V.A. Benefits and Services From Pay-Go Provisions  | X |  |   | Forward to National HQ |
| 14-10-C | TAL DOM            | Oppose Lump Sum Payments of Department of Veterans Affairs (VA) Disability Compensation   | X |  |   | Forward to National HQ |
| 15-10-C | TAL DOM            | Dept of Veterans Affairs Involvement in the Department of Homeland Security   | X |  |   | Forward to National HQ |
| 16-10-C | TAL DOM            | Restore and Increase Burial Plot Allowance  | X |  |   | Forward to National HQ |
| 17-10-C | TAL DOM            | Indiana-Ohio Center for Traumatic Amputation Rehabilitation Research  | X |  |   | Forward to National HQ |
| 18-10-C | TAL DOM            | Support Legislation to Institute Mandatory Psychological Screening for All Returning Floral War on Terror, Operation Freedom (OEF) and Operation Iraqi Freedom (OIF) Reserve and Guard Troops | X |  |   | Forward to National HQ |
| 19-10-C | TAL DOM            | Support Legislation that the Department of Veterans Affairs Include and Treat Family Members of Veterans with Illnesses and Injuries  | X |  |   | Forward to National HQ |
| 20-10-C | TAL DOM            | Dept of Veterans Affairs Grant WWII Veterans Same Hospital and Medical Entitlement as Previously Granted to WWI and Spanish American War Veterans   | X |  |   | Forward to National HQ |
| 21-10-C | TAL DOM            | TAL Position on the Dept of Veterans Affairs Means Test   | X |  |   | Forward to National HQ |
| 22-10-C | TAL DOM            | Amend Title 38, U.S. Code, to Establish a Marker for Cremation Ums Provided by the Dept of Veterans Affairs   | X |  |   | Forward to National HQ |
| 23-10-C | TAL DOM            | Memorial to Joseph Raymore  | X |  |   |                        |
| 24-10-C | 16th District      | Hosting a National Connection   | X |  |   | Forward to National HQ |
|         |                    |   |   |  |   |                        |
|         | <b>2010 FALL</b>   |   |   |  |   |                        |
| 1-F-10  | TAL DOM            | Appreciation to 18th Dist Confernce Committee   | X |  |   |                        |
| 2-F-10  | TAL DOM            | Memorial to Carl Griesmer   | X |  |   |                        |
| 3-F-10  | TAL DOM            | Memorial to James Barrett   | X |  |   |                        |
| 4-F-10  | TAL DOM            | Memorial to Marvin Leggett  | X |  |   |                        |
| 5-F-10  |                    | Remove Stalin Bust from D-Day Memorial Museum   |   |  | X |                        |
|         |                    |   |   |  |   |                        |
|         | <b>2010 WINTER</b> |   |   |  |   |                        |
| 1-W-10  | TAL DOM            | Memorial to Russell John Blasius  | X |  |   |                        |

|        |         |  |   |   |  |  |
|--------|---------|--|---|---|--|--|
| 2-W-10 | TAL DOM | Memorial to James Goldsmith  | X |   |  |  |
| 3-W-10 | TAL DOM | Memorial to James Maggard  | X |   |  |  |
| 4-W-10 | TAL DOM | Memorial to William Wirt   | X |   |  |  |
| 5-W-10 | TAL DOM | Memorial to James Jarrett  | X |   |  |  |
| 6-W-10 | TAL DOM | Memorial to Raymond Frank  | X |   |  |  |
| 7-W-10 | TAL DOM | Memorial to Richard Kryza  | X |   |  |  |
| 8-W-10 | TAL DOM | Memorial to James Kenzie   | X |   |  |  |
| 9-W-10 | UPAA    | Boys State Funding for Bus Transportation to Visit the State Capital |   | X |  |  |
|        |         |  |   |   |  |  |