

DEPARTMENT POST DEVELOPMENT COMMITTEE
September 23, 2016

The Department Post Development Committee was called to order at 1:30 p.m. by Al Ford, Chairman in Muskegon, Michigan.

MEMBERS: All members present

GUESTS: 28

Motion by Skipper Townes to elect Ken Dittenber Vice Chairman and supported by Mike Kraus. Motion carried.

Motion by Ken Dittenber to elect Skipper Townes secretary and supported by Mike Kraus. Motion carried.

MINUTES: It was moved by Ken Dittenber and supported by Lee Bolton that the minutes of the June 23, 2016, meeting of the Department Post Development Committee be approved. Motion carried.

OLD BUSINESS: No old business to come before this committee at the present time.

DISTRICT REPORTS: Chairman Ford addressed the committee on Post Development Rules of Procedure. Also, gave the highlights of a letter sent to the committee members and their assignments.

Chairman Ford, reported on the 1st, 7th, and 10th Districts (Post 505 in the 1th District, Post 245 and Post 274 in the 10th District have requested information on doing a recruiting drive).

Lee Bolton reported on the 8th and 9th Districts.

Mike Kraus reported on the 2nd and 6th Districts.

Ken Dittenber reported on the 16th, 17th, and 18th Districts.

Skipper Townes reported on the 5th and 19th Districts.

Richard Parks reported on the 3rd and 4th Districts.

Jim Wash reported on the 11th and 12th Districts.

NEW BUSINESS: UP Membership Director Dave Spencer addressed on getting new membership with National Guard members.

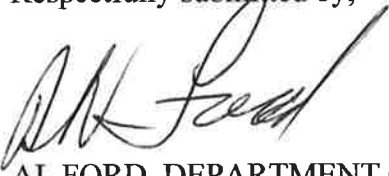
Information as to how the chain of command is in the Post Development Committee with the Districts and Posts.

Questions on how to open communications regarding American Legion services to our veterans on military installations. Information only! No membership drives.

Reminder that Posts can do a membership drive on their own. Post Development will help in any way we can.

ADJOURNMENT: There being no further business to come before this committee, it was moved by Skipper Townes and supported by Ken Dittenber that the meeting be adjourned at 2:28 p.m. Meeting adjourned.

Respectfully submitted by,

A handwritten signature in black ink, appearing to read "Al Ford", written in a cursive style.

AL FORD, DEPARTMENT CHAIRMAN
SKIPPER TOWNES, SECRETARY