



*Sons of the American Legion*  
*Detachment of Michigan*  
 2017-2018  
**SQUADRON CHAPLAINS REPORT**

ZONE # \_\_\_\_\_

DISTRICT \_\_\_\_\_

Post Name \_\_\_\_\_

This is to certify that Squadron # \_\_\_\_\_ Located at \_\_\_\_\_, Michigan had # \_\_\_\_\_ Members pass away between June 1, 2017 and May 31, 2018. If they were a current or a past Squadron, District, Detachment, or National officer please list also the position and year that they held in office.

PLEASE PRINT

NAME of deceased	Past office/year held	Year(s)
1.) _____		
2.) _____		
3.) _____		
4.) _____		
5.) _____		
6.) _____		

If you have any highlights on a deceased member listed including their continuous membership years, I would like to know about them so that they can be brought up at our Detachment memorial service.

Highlights: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Please mail to:  
 Or bring to convention.**

**Detachment Chaplain**