



# The American Legion, Department of Michigan Wilson Scholarship Form



e-mail: [programs@michiganlegion.org](mailto:programs@michiganlegion.org)

website: [www.michiganlegion.org](http://www.michiganlegion.org)

**INSTRUCTIONS:** Scholarship available to **only** Michigan residents who are attending high school and who are a son, daughter or grandchild of a war-time veteran planning to attend any Michigan accredited college or university. Selection is based on a student's G.P.A. of 2.5 or higher, financial need, parent's or grandparent's honorable active war-time military service, goals and intentions. Submit this scholarship form along with requested information to the American Legion's District Committeeman found on Page 3 by the **deadline date of January 19, 2009**. The scholarship award amount is \$500 and not renewable.

## Applicant's Information:

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Father's Name and Occupation: \_\_\_\_\_

Mother's Name and Occupation: \_\_\_\_\_

### List Names of Brothers and Sisters Along with Ages:

NAMES	AGES

**Veteran's War-time Service Information:** Provide a copy of parent's or grandparent's discharge papers (DD-214 or equivalent) showing entry and discharge dates from honorable active war-time military service.

I am the (state relationship): \_\_\_\_\_ of (veteran's name): \_\_\_\_\_

Check only **one** of the appropriate war-time periods of the veteran you are applying under:

- |  |  |
|--|--|
| <input type="checkbox"/> World War I - Apr. 6, 1917 - Nov. 11, 1918  | <input type="checkbox"/> Lebanon/Grenada - Aug. 24, 1982 - Jul. 31, 1984   |
| <input type="checkbox"/> World War II - Dec. 7, 1941 - Dec. 31, 1946 | <input type="checkbox"/> Panama - Dec. 20, 1989 - Jan. 31, 1990  |
| <input type="checkbox"/> Korean War - June 25, 1950 - Jan. 31, 1955  | <input type="checkbox"/> Persian Gulf War - Aug. 2, 1990 - Until Cessation of Hostilities Includes Operations Enduring Freedom and Iraqi Freedom |
| <input type="checkbox"/> Vietnam War - Feb. 28, 1961 - May 7, 1975   |  |

**For Official Use Only (Department Ed. & Schol. Committee):** Zone: \_\_\_\_\_ District: \_\_\_\_\_

### RECORD OF SCORING SYSTEM

A	B	C	D	E	F	G	TOTAL POINTS

**Academic Information:** Provide most recent transcript of grades signed by a school official.

College / University you plan to attend: \_\_\_\_\_

Course of Study: \_\_\_\_\_

High School Attended: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Explain your career goals and intentions for the scholarship:

**Applicant's Financial Information:**

Savings: \$ \_\_\_\_\_

Expected Summer Earnings: \$ \_\_\_\_\_

Prepaid Tuition at the College of Your Choice: \$ \_\_\_\_\_

Other Prepaid College Expenses: \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

Other Scholarship Amounts Awarded: \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Parent's or Applicant's Financial Information:** Provide a copy of the parent's most recently filed Federal Tax Form 1040 (both sides of the form are needed showing adjusted gross income and signature side). If the applicant filed a Federal Tax Form 1040 and is 100% independent from parent's income, the applicant needs to provide a copy of their own Federal Tax Form 1040. Federal Tax Form 1040 processed electronically (with a signature somewhere on the form) is also acceptable to provide with the scholarship form.

Parent's Adjusted Gross Income: \$ \_\_\_\_\_

Applicant's Adjusted Gross Income: \$ \_\_\_\_\_

Explain, if any, matters within the last 12 months that would affect your financial need for the scholarship:

**Certification of Scholarship Information:** In submitting the scholarship, I certify to the best of my ability that the information is complete and accurate and that any falsification of information will result in the termination of the scholarship.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

**2008 - 2009 District Committeemen with Michigan Counties They Cover**

Send your scholarship information to the District Committee person whose District is in your County. For example, if you live in the city of Lansing (your county is Ingham), you would send your information to District 6 Committeeman John Fortney

**District 1 – Elmer Duff**  
4224 Glendale  
Detroit, MI 48238  
Phone # - (313) 491 – 0353  
County - \* Wayne (East side)

**District 2 – Joseph Mraz**  
1973 White Oak Lake  
Ypsilanti, MI 48198  
Counties - Jackson, Lenawee,  
Monroe, Washtenaw

**District 3 – Leo Hoag**  
683 State Road  
Coldwater, MI 49036  
Counties - Branch, Calhoun,  
Eaton, Hillsdale,  
Kalamazoo

**District 4 – Walter Garrett**  
2592 114<sup>th</sup> Avenue  
Allegan, MI 49010  
Counties - Allegan, Barry, Berrien,  
Cass, St. Joseph, Van Buren

**District 5 – Robert Moffatt**  
8980 66<sup>th</sup>, Lot 7  
Alto, MI 49302  
Counties - Kent, Ottawa

**District 6 – John Fortney**  
2434 West Francis Road  
Mt. Morris, MI 48458  
Counties - Genesee, Ingham,  
Livingston

**District 7 – Douglas Carignan**  
27548 Brinker  
Roseville, MI 48066  
Counties - Huron, Lapeer, Macomb,  
Sanilac, St. Clair, Tuscola

**District 8 – Brett Holt**  
598 Pilgrim Drive E  
Saginaw, MI 48638  
Counties - Clinton, Gratiot, Ionia,  
Montcalm, Saginaw,  
Shiawassee

**District 9 – Nancy Frye**  
1585 Lake Avenue  
Holton, MI 49425  
Counties - Benzie, Grand Traverse,  
Lake, Leelanau, Manistee,  
Mason, Missaukee,  
Muskegon, Newaygo, Oceana,  
Wexford

**District 10 – Don Mraz**  
8032 Becker Trail  
St. Helen, MI 48656  
Counties - Algona, Arenac, Bay, Clare,  
Crawford, Gladwin, Iosco,  
Isabella, Mecosta, Midland,  
Ogemaw, Osceola, Oscoda,  
Roscommon

**District 11 – Richard Robitaille**  
6395 Danforth M-15 Blvd.  
Escanaba, MI 49829  
Counties - Alger, Chippewa, Delta,  
Luce, Mackinac,  
Menominee, Schoolcraft

**District 12 – Joseph Rayome**  
241 Douglas Street  
Ishpeming, MI 49849  
Counties - Baraga, Dickinson, Gogebic,  
Houghton, Iron, Keweenaw,  
Ontonagon, Marquette

**District 16 – Ernest Berry**  
22416 Van Horn  
Woodhaven, MI 48183  
Phone # - (734) 692-2738  
County - \* Wayne (South side)

**District 17 – Terry Montgomery**  
26109 Lyndon  
Redford, MI 48240  
Phone # - (313) 541 – 4625  
County - \* Wayne (West side)

**District 18 – Barney Schoenfeld**  
800 Spruce Hill Lane  
Ortonville, MI 48462  
County - Oakland

**District 19 – Robert Drebenstedt**  
4857 Wickersham Road  
Charlevoix, MI 49720  
Counties - Antrim, Alpena, Charlevoix,  
Cheboygan, Emmet, Kalkaska,  
Montmorency, Otsego, Presque Isle

\* Wayne County is sectioned into West, East, and South Side / Contact the person to see if you live in their section of the county.