

# Richard A. Morrison Combined Advocacy Training

## August 18-20, 2026 (Tue-Wed-Thur)



PLEASE COMPLETE THE FOLLOWING

**Cost = \$250.00 per person**

Registration/ Lodging/ Training/ Meals all included

Need Lodging - Yes  or No  Handicap Rm  Special Needs \_\_\_\_\_

Tuesday Night Dinner New York Steak  or Baked Great Lakes Whitefish

PSO  County Counselor  County Name \_\_\_\_\_ Other \_\_\_\_\_

Name \_\_\_\_\_ Gender \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Post.# \_\_\_\_\_ District # \_\_\_\_\_ e-mail address \_\_\_\_\_

I wish to share a room with \_\_\_\_\_

One question you want answered at training \_\_\_\_\_

**Send in payment by check made payable to:**

The American Legion Department of Michigan - Higgins Lake  
American Legion VA&R Division  
477 Michigan Ave, Room 1231 Attn: Joshua S.  
Detroit, MI 48226

**Credit Card Payment Call (517) 220-2751**

**All Rooms are Double Occupancy**

**Check-in starts August 18 at 3:00pm**

HIGGINS LAKE DNR  
RALPH A. MACMULLAN CENTER  
104 Conservation Dr, Roscommon, MI 48653