



## ALR Chapter Data Form

**Chapter Location**      Post \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
District \_\_\_\_\_

**Number of members**      TAL \_\_\_\_\_, SAL \_\_\_\_\_, AUX \_\_\_\_\_

### **Officers List & Contact information**

**Director** \_\_\_\_\_

Membership No. \_\_\_\_\_

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

**Co/Asst Dir** \_\_\_\_\_

Membership No. \_\_\_\_\_

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

**Secretary** \_\_\_\_\_

Membership No. \_\_\_\_\_

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

**Treasurer** \_\_\_\_\_

Membership No. \_\_\_\_\_

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

**Chaplain** \_\_\_\_\_

Membership No. \_\_\_\_\_

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

**Sgt at Arms** \_\_\_\_\_

Membership No. \_\_\_\_\_

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

**Road Captain** \_\_\_\_\_

Membership No. \_\_\_\_\_

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

### **Meeting Day, Place, and Time**

Location \_\_\_\_\_

Day \_\_\_\_\_

Time \_\_\_\_\_

Election Date \_\_\_\_\_

Installation Date \_\_\_\_\_