

# 104<sup>th</sup> ANNUAL DEPARTMENT CONVENTION

**Admission by Registration Badge Only**

## Thursday, June 23, 2022

|                        |   |                         |
|------------------------|---|-------------------------|
| 8:00 a.m. – 5:00 p.m.  | Registration and Credentials .....  | Lower Plaza Level       |
| 10:00 a.m. – 5:00 p.m. | Official Department Headquarters Office Legion .....                          | Gilmore Board Room      |
| 1:00 p.m. – 2:00 p.m.  | Perm. Time & Place, Resolution Assignment .....                               | Stone Theater           |
| 1:00 p.m. – 3:00 p.m.  | <b>TRAINING</b> Open to all Legion Family .....                               | Arcadia Ballroom I & II |
| 1:00 p.m. – 3:00 p.m.  | <b>TRAINING</b> – Department Baseball Q & A – Open to all Legion Family ..... | Prairies IV-VI          |
| 4:30 p.m. – 5:30 p.m.  | <b>NATIONAL CONVENTION Q &amp; A</b> – Open to all Legion Family .....        | Prairies IV-VI          |
| 7:00 p.m. – 8:00 p.m.  | <b>DEPARTMENT EXECUTIVE COMMITTEE</b> .....                                   | Arcadia Ballroom I & II |

## Friday, June 24, 2022

|                       |  |                    |
|-----------------------|--|--------------------|
| 8:00 a.m. – 5:00 p.m. | Registration and Credentials .....                   | Lower Plaza Level  |
| 8:00 a.m. – 5:00 p.m. | Official Department Headquarters Office Legion ..... | Gilmore Board Room |

**CONVENTION COMMITTEE MEETINGS**

|                         |  |                        |
|-------------------------|--|------------------------|
| 8:30 a.m. – 10:00 a.m.  | Finance .....  | Great Lakes I          |
|                         | Americanism (incl: Baseball, Education & Scholarship, Boys State,<br>Law & Order, Trooper) ..... | Great Lakes II         |
|                         | Children & Youth .....   | Great Lakes III        |
|                         | VA&R - Joint Meeting with VAVS/VHVS and VE & E .....   | Great Lakes IV         |
| 10:00 a.m.              | <b>SAL BUDGET COMMITTEE</b> .....  | Stone Theater          |
| 10:00 a.m. – 11:00 a.m. | Membership – Joint Meeting w/Post Development .....  | Great Lakes I          |
|                         | Rule .....   | Great Lakes II         |
|                         | Reconnect .....  | Great Lakes III        |
|                         | Credentials .....  | Great Lakes IV         |
| 11:00 a.m. – 12:00 p.m. | Legislative .....  | Great Lakes I          |
|                         | National Security & Foreign Relations .....  | Great Lakes II         |
|                         | Constitution & Bylaws .....  | Great Lakes III        |
|                         | Media & Communications .....   | Great Lakes IV         |
| 1:30 p.m. – 3:00 p.m.   | <b>DISTRICT CAUCUSES</b>   |                        |
|                         | 1 <sup>st</sup> District .....   | Tentative – Flats Room |
|                         | 2 <sup>nd</sup> District .....   | Oaks Room              |
|                         | 3 <sup>rd</sup> District .....   | Fields Room            |
|                         | 4 <sup>th</sup> District .....   | Meadows Room           |
|                         | 5 <sup>th</sup> District .....   | Stone Theater          |
|                         | 6 <sup>th</sup> District .....   | Great Lakes Room I     |
|                         | 7 <sup>th</sup> District .....   | Great Lakes Room II    |
|                         | 8 <sup>th</sup> District .....   | Great Lakes Room III   |
|                         | 9 <sup>th</sup> District .....   | Great Lakes Room IV    |
|                         | 10 <sup>th</sup> District .....  | Great Lakes Room V     |
|                         | 11 <sup>th</sup> District .....  | Arcadia Ballroom I     |
|                         | 12 <sup>th</sup> District .....  | Arcadia Ballroom II    |
|                         | 16 <sup>th</sup> District .....  | Prairies Room IV       |
|                         | 18 <sup>th</sup> District .....  | Prairies Room V        |
|                         | 19 <sup>th</sup> District .....  | Prairies Room VI       |

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**3:00 p.m. – 4:00 p.m. ZONE CAUCUSES**  
 1<sup>st</sup> Zone .....Prairies Room IV  
 2<sup>nd</sup> Zone .....Glens Room III  
 3<sup>rd</sup> Zone .....Prairies Room V  
 4<sup>th</sup> Zone .....Meadows Room  
 5<sup>th</sup> Zone .....Arcadia Ballroom I

**5:00 p.m. OFFICIAL OPENING – JOINT CONVENTION SESSION ..... Arcadia Ballroom I & II**

Advancement of Department Colors  
 Department Commander – Richard T. Dubai  
 Gerald Dennis, Convention Chairman  
 Convention Credentials Committee Report  
 Convention Rules Committee Report

Introductions:

- Mayor of Kalamazoo
- Honorable U.S. Congressperson – TBA
- Fisher House of Michigan – Kate Melcher

Presentation of 2022 Awards: Firefighter of the Year, Law Officer of the Year, Junior Shooting Sports

Approval of Department Officers’ Reports, as printed in the Michigan Legionnaire

Introduction of Keynote Speaker — TBA

Presentation of Past Department Commanders’ “Distinguished Person Award”

**CONVENTION SESSION ADJOURNS UNTIL 9:00AM SATURDAY, JUNE 25, 2022**

**6:00 p.m. Closing of Credentials Desk**

**7:00 p.m. Joint Memorial Service Rehearsal..... Arcadia Ballroom I & II**  
 ♦ (District Commanders/Zone Commanders)

**7:00 p.m. Wilwin Lodge .....Stone Theater**

## Saturday, June 25, 2022

**8:00 a.m. – 12:00** Registration .....Lower Plaza Level

**8:30 a.m. – 2:00 p.m.** Official Department Headquarters Office Legion ..... Gilmore Board Room

**9:00 a.m. SAL EXECUTIVE COMMITTEE MEETING .....Meadows Room**

**9:00 a.m. CONVENTION SESSION RECONVENES..... Arcadia Ballroom I & II**

- Membership Awards
- ♦ Gary W. Sammons Trophy
  - ♦ Wilson H. Morrison Trophy
  - ♦ Larry Knox Trophy
  - ♦ Alton Ford Award

Veterans’ Home Reports  
 Michigan Veteran’s Trust Fund Reports

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- ♦ **Convention Committee Reports**
- ♦ Americanism (*includes Baseball; Education & Scholarship; American Legion Boys' State; Law & Order and Scouting*)
- ♦ Children & Youth
- ♦ Constitution & Bylaws
- ♦ Finance
- ♦ Legislative
- ♦ Media & Communications
- ♦ Membership with Post Development
- ♦ National Security & Foreign Relations
- ♦ Reconnect
- ♦ Resolutions
- ♦ Veterans Affairs & Rehabilitation with VAVS/VHVS & VE&E

**CONVENTION SESSION ADJOURNS UNTIL 10:00 AM SUNDAY, JUNE 26, 2022**

7:00 p.m. American Legion Riders .....Stone Theater

## Sunday, June 26, 2022

7:30 a.m. **Line Up for Memorial Service**.....Main Plaza Level

8:00 a.m. **Joint Memorial Service**..... Arcadia Ballroom I & II

8:00 a.m. Official Department Headquarters Office Legion ..... Gilmore Board Room

10:00 a.m. **CONVENTION SESSION RECONVENES**..... Arcadia Ballroom I & II

**Introduction of 2022-2023 SAL Detachment Officers**  
**Introduction of 2022-2023 Auxiliary Outgoing & Incoming Presidents w/ Juniors**

Convention Committee Reports (con't.if needed)

12:00 p.m. **NOMINATION AND ELECTION OF DEPARTMENT OFFICERS**

(*or earlier if all other business is completed*) ..... Arcadia Ballroom I & II

- ♦ Department Commander
- ♦ Department First Vice Commander
- ♦ Department Second Vice Commander
- ♦ Department Finance Officer
- ♦ Department Historian
- ♦ Department Sergeant-at-Arms
- ♦ Benediction
- ♦ Retirement of Colors
- ♦ **First DEC Meeting to follow:**
  - Confirmation of Newly Elected Department Zone Commanders
  - Confirmation of Newly Elected District Commanders and Alternates
  - Confirmation of Delegates and Alternates to 2022 National Convention
- ♦ Installation of 2022-2023 Department Officers

*NOTE: Immediately following the delegation meeting, the initial meeting of the 2022-2023 Department Executive Committee will convene on the stage of the Convention Hall.*

*NOTE: Immediately following the initial meeting of the D.E.C., delegates and alternates to the 2022 National Convention will meet in the front of the stage of the Convention Hall for the purpose of electing a Chairman, Vice Chairman and Secretary and transacting such other business which may come before the delegation.*